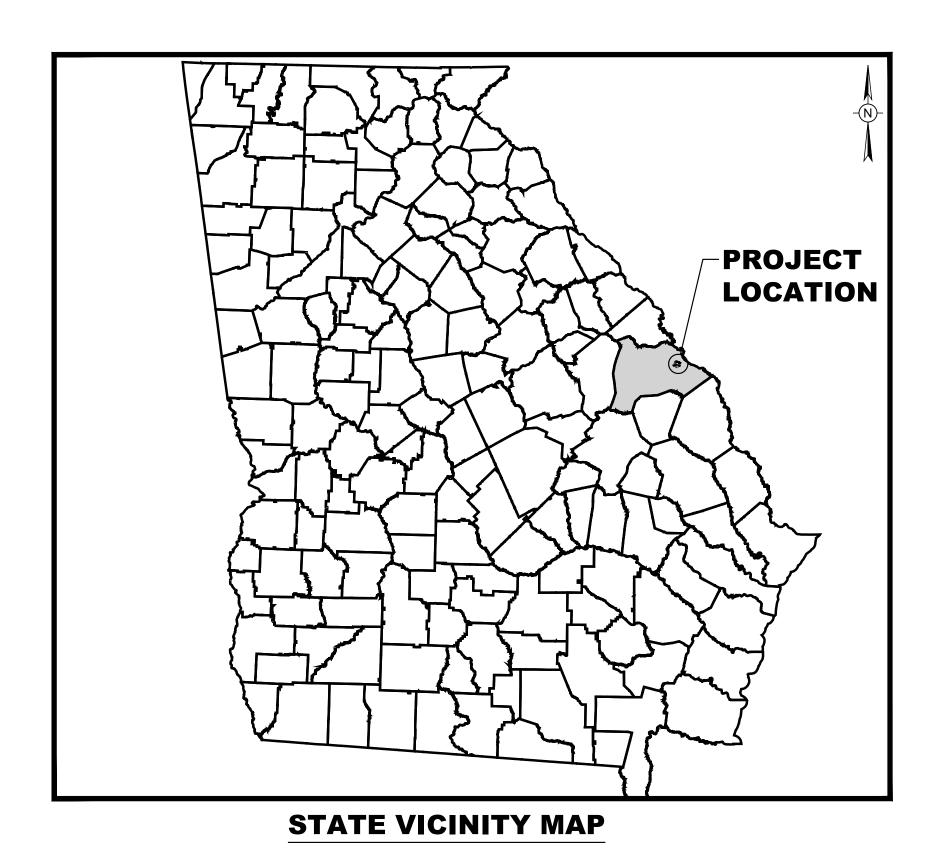
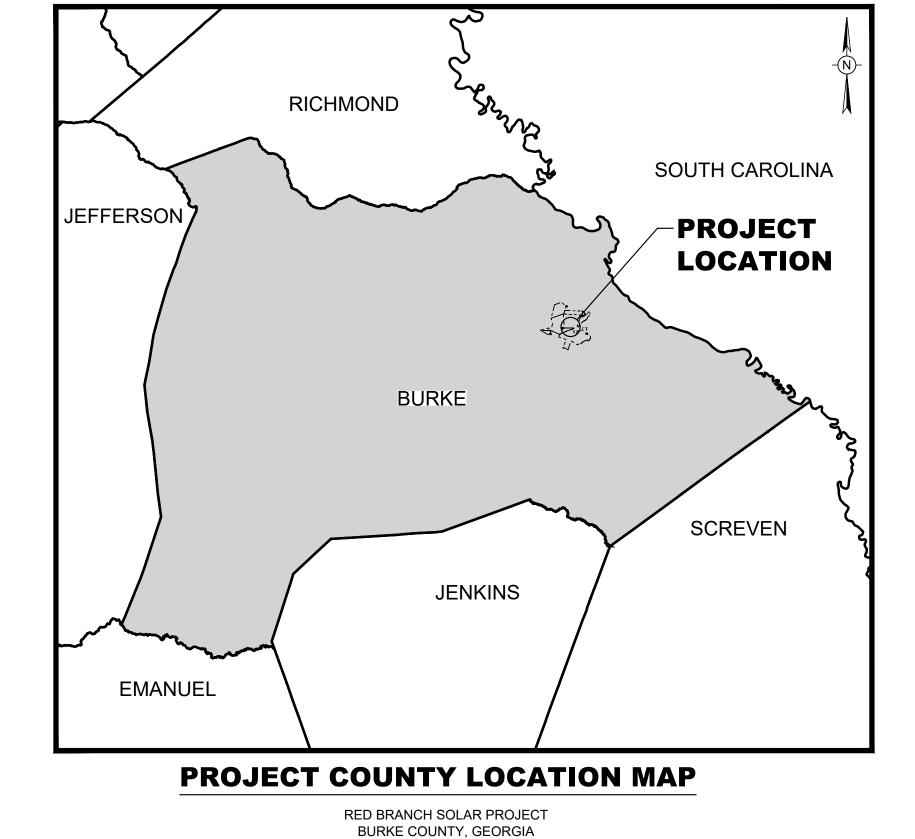
RED BRANCH SOLAR, LLC

BURKE COUNTY, GEORGIA

CONCEPTUAL SITE PLAN FEBRUARY 2025





	DRAWING INDEX
FIGURE No.	CONCEPTUAL / ZONING DRAWING TITLE
1.0	GENERAL PROJECT LOCATION / PLAN COVER SHEET
1.1	PROJECT PARCEL EXISTING CONDITIONS & ADJACENT PARCEL PLAN SHEET
1.2	SITE PLAN SHEET
1.3	BUFFER AND FENCING PLAN SHEET

	ITEMS REQUIRED PER BURKE ORDINANCE	FIGURE NO.
1	MINIMUM LOT SIZE	1.1
2	SETBACK REQUIREMENTS	1.2
3	UNDERGROUND TRANSMISSION LINES	1.2
4	REMOTE SUBSTATIONS	1.2
5	IMPERVIOUS RATIO	*SEE NOTE
6	BATTERY STORAGE	N/A
7	BUFFER & FENCING PLAN	1.3
8	AGRICULTURAL ADJACENCY	N/A
9	LEGAL DESCRIPTION OF TRACT TO BE PERMITTED	1.1
10	PLANS DRAWN TO SCALE, SHOWING A NORTH ARROW, LAND LOT AND DISTRICT,	1.1
	THE DIMENSIONS, ACREAGE AND LOCATION OF THE TRACT PREPARED AND	1.2
	SEALED BY AN ARCHITECT, ENGINEER, LANDSCAPE ARCHITECT OR LAND	1.3
	SURVEYOR.	1.0
11	EXISTING AND INTERMEDIATE REGIONAL FLOODPLAIN AND STRUCTURES.	1.1

*IMPERVIOUS RATIO NOTE: AES IS AWARE OF THE 25% IMPERVIOUS RATIO STANDARD FOR THE A-1 ZONING DISTRICT. AS THESE PLANS ARE CONCEPTUAL IN NATURE AES ASSERTS THAT FINAL IMPERVIOUS RATIO CALCULATIONS WILL BE SUBMITTED TO THE COUNTY PRIOR TO ISSUANCE OF A COUNTY BUILDING PERMIT.

PREPARED BY:

RED BRANCH SOLAR PROJECT

BURKE COUNTY, GEORGIA



complex world | CLEAR SOLUTIONS™

NOT FOR CONSTRUCTION





TEL: (412) 921-7090 FAX: (412) 921-4040



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RE	VISIONS:	
NO.	DATE	DESCRIPTION
1	3/06/25	DRAFT COMMENTS
2	3/10/25	ADDITIONAL COMMENTS
3	3/12/25	CLIENT SUBMITTAL

RED BRANCH SOLAR, LLC

PROJECT LOCATION:

PROJECT TITLE:

BURKE COUNTY GEORGIA

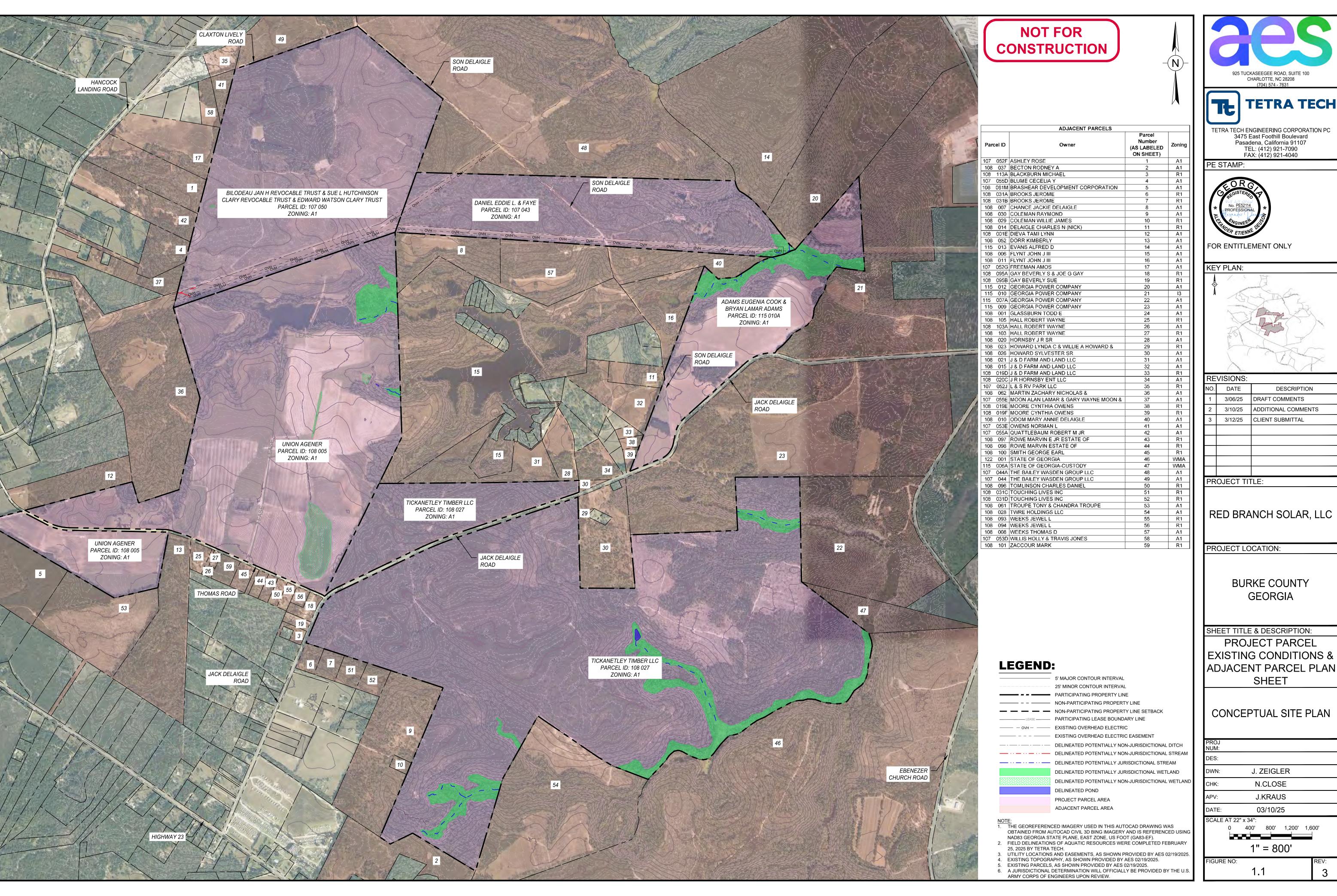
SHEET TITLE & DESCRIPTION:

GENERAL PROJECT LOCATION / PLAN **COVER SHEET**

CONCEPTUAL SITE PLAN

PROJ NUM:	
DES:	
DWN:	J. ZEIGLER
CHK:	N.CLOSE
APV:	J.KRAUS
DATE:	03/10/25
SCALE /	20" v 24".

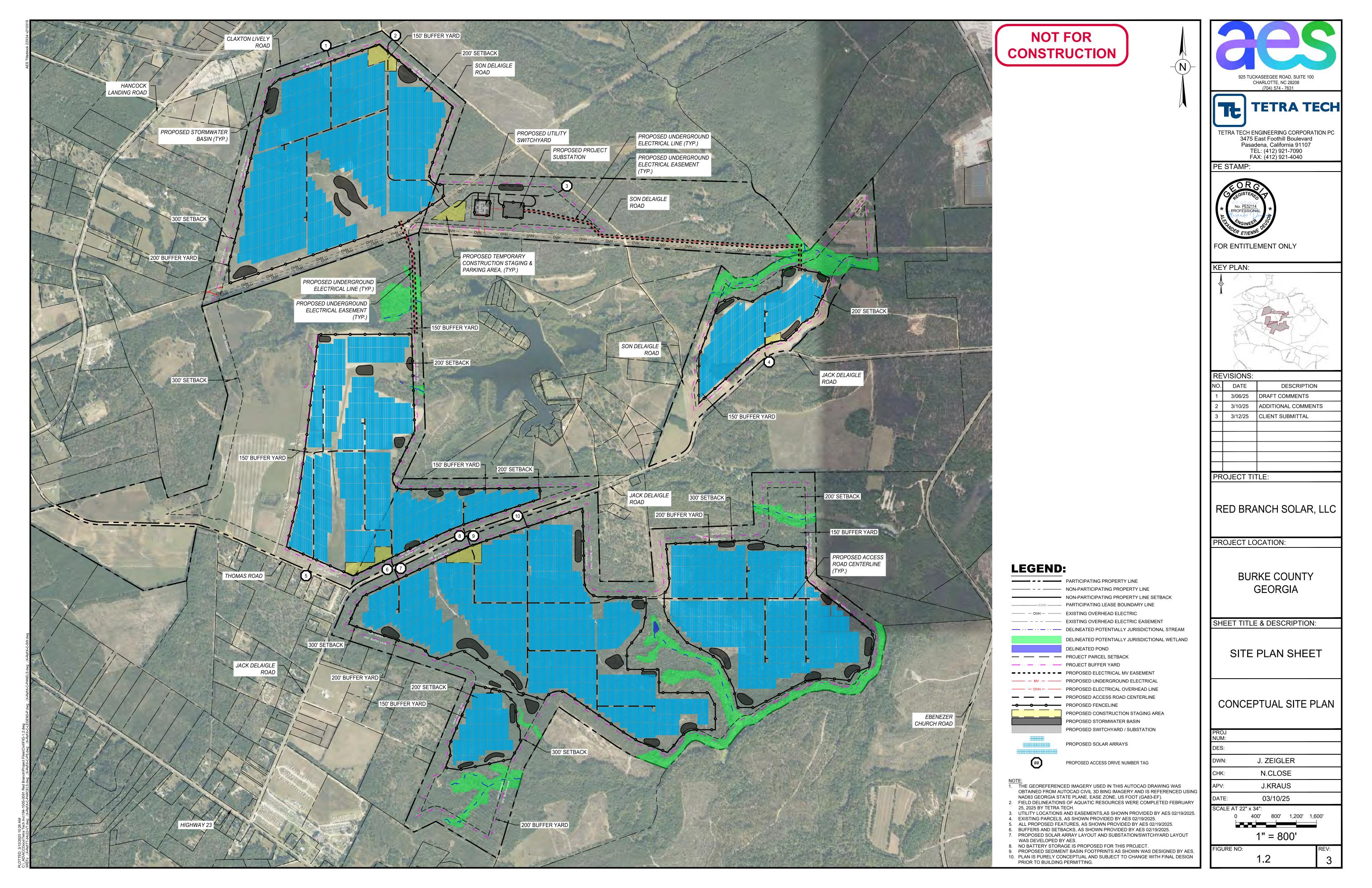
SCALE AT 22" x 34":

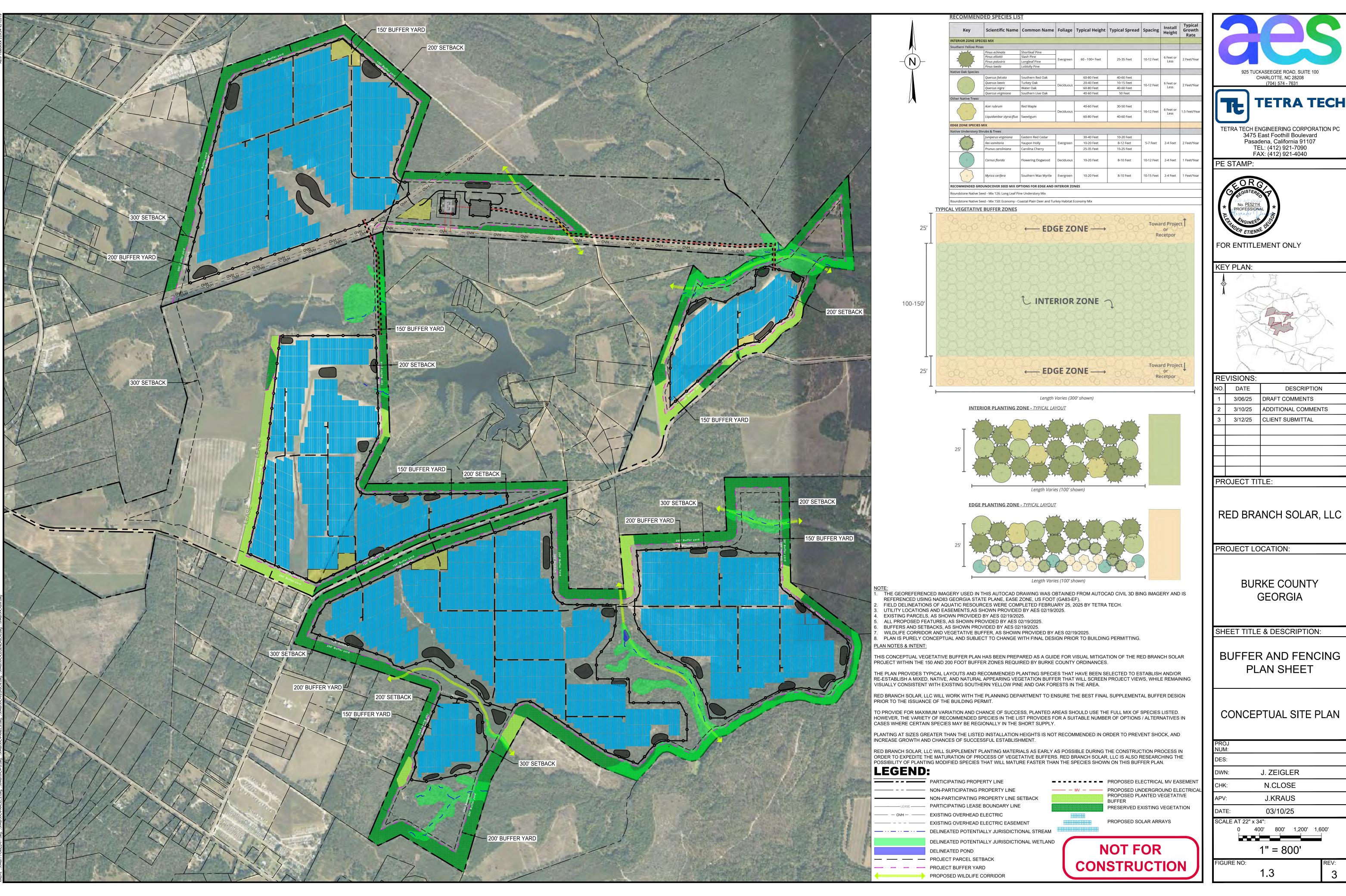


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2	3/10/25	ADDITIONAL COMMENTS
3	3/12/25	CLIENT SUBMITTAL

PROJ NUM:					
DES:					
DWN:	J. Z	ZEIGL	ER		
CHK:	N.	CLOS	SE.		
APV:	J.	KRAU	IS		
DATE:	0:	3/10/2	5		
SCALE AT	22" x 34":				
0	400'	800'	1,200'	1,600'	





KEY	PLAN:	
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